STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This is to certify, That	DEPARTMENT OF VETERANS' AFFAIRS
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of 700 Summer Street NE, Salem , State of Oregon 97301 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Lake Labish irrigation of 8.7 acres

for the purpose of

under Permit No. G-9415 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 30, 1981

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 SE 1/4 as projected within 0. Martel DLC 65, Section 8, T6S, R2W, WM; 170 feet North and 150 feet West from the most northerly NW Corner, Harvey Smith DLC 66.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.2 acres SE 1/4 SE 1/4 as projected within A. Lambert DLC 61
4.5 acres SE 1/4 SE 1/4 as projected within O. Martel DLC 65
Section 8
Township 6 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. January 27, 1986

/s/ William H. Young

 $Water\ Resources\ Director$

Recorded in State Record of Water Right Certificates, Volume 49 , page 53714