

STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This is to certify, That DONALD J. OR JOAN B. ETZEL

of 8806 Marion Road SE, Turner, State of Oregon 97392, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Mill Creek for the purpose of irrigation of 73.1 acres and supplemental irrigation of 8.2 acres

under Permit No. G-6918 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 22, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.66 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SE 1/4, Section 32, T8S, R2W, WM; 1850 feet North and 1000 feet West from SE Corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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PRIMARY

8.6 acres NE 1/4 SE 1/4  
39.8 acres NW 1/4 SE 1/4  
19.0 acres SW 1/4 SE 1/4  
5.7 acres SE 1/4 SE 1/4  
Section 32  
Township 8 South, Range 2 West, WM

SUPPLEMENTAL

6.0 acres NE 1/4 SE 1/4  
2.2 acres SE 1/4 SE 1/4  
Section 32  
Township 8 South, Range 2 West, WM

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the Water Resources Director, affixed*

*this date.* February 14, 1986

...../s/ WILLIAM H. YOUNG  
*Water Resources Director*

*Recorded in State Record of Water Right Certificates, Volume 49 , page 53729*