STATE OF OREGON

COUNTY OF

MORROW

CERTIFICATE OF WATER RIGHT

This is to certify, That ANNA GRAHAM

of Route 2, Box 2135, Heppner , State of Oregon 97836 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Graham Well No. 2

a tributary of Willow Creek for the purpose of irrigation of 8.6 acres

under Permit No. G-7211 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 29, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 NE 1/4, Section 20, T2S, R26E, WM; 440 feet South and 870 feet West from NE Corner, Section 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation, or repair of this well, the quantity of water allowed herein together with the right perfected under Permit G-7210 shall not exceed 1.0 cfs, the capacity of the well system at the time of perfection of this right.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.1 acres SE 1/4 SE 1/4
Section 17
2.3 acres SE 1/4 NW 1/4
2.2 acres NW 1/4 SW 1/4
Section 21
Township 2 South, Range 26 East, WM

 $\label{the continuous} The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

 $WITNESS\ the\ signature\ of\ the\ Water\ Resources\ Director,\ affixed$

this date. February 14, 1986

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 53730