STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That EMERT RANCHES

of Route 1, Box 23-A, Echo , State of Oregon 97826 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Wells No. 1 and 2 Umatilla River a tributary of for the purpose of irrigation of 39.1 acres and supplemental irrigation of 145.2 acres under Permit No. G-6038 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 12, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.8 cubic feet per second, being 0.9 cfs from each well

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 SW 1/4, NE 1/4 SW 1/4, Section 11, T3N, R28E, WM; No. 1 - 40 feet North and 1230 feet East, No. 2 - 1360 feet North and 1540 feet East, both from the SW Corner, Section 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

PRIMARY

0.4 acre SW 1/4 NW 1/4 11.7 acres NW 1/4 SW 1/4 27.0 acres SW 1/4 SW 1/4

Section 11

Township 3 North, Range 28 East, WM

SUPPLEMENTAL

30.7 acres SW 1/4 NW 1/4 19.8 acres SE 1/4 NW 1/4 31.4 acres NE 1/4 SW 1/4 16.7 acres NW 1/4 SW 1/4

7.6 acres SW 1/4 SW 1/4 39.0 acres SE 1/4 SW 1/4

Section 11

Township 3 North, Range 28 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein$ described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 14, 1986

/s/ WILLIAM H. YOUNG
Water Resources Director

53736 49 , *page* Recorded in State Record of Water Right Certificates, Volume