

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That MARTIN H. AND JANET A. BUCHANAN

of Route 1, Box 116A, Milton-Freewater, State of Oregon 97862, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Birch Creek (Walla Walla River) for the purpose of supplemental irrigation of 224.0 acres

under Permit No. G-8090 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 23, 1978

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.8 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NW 1/4, Section 29, T6N, R36E, WM; 2640 feet South and 1950 feet East from NW Corner, Section 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with any other right from this point of appropriation shall not exceed the capacity of this well at the time of perfection of this right.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 37.3 acres SW 1/4 NE 1/4
39.8 acres SE 1/4 NE 1/4
39.7 acres NE 1/4 SE 1/4
35.2 acres NW 1/4 SE 1/4
35.7 acres SW 1/4 SE 1/4
36.3 acres SE 1/4 SE 1/4
Section 20
Township 6 North, Range 36 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 14, 1986

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 53742

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