## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

This is to certify, That DIXIE CUMISKEY

of PO Box 1748, Pendleton , State of Oregon 97801 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 1 a tributary of East Birch Creek for the purpose of irrigation of 16.1 acres and supplemental irrigation of 6.8 acres under Permit No. G-6788 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 2, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.29 cubic foot per second or its equivalent in case of rotation, measured at the point of diversion from the well. The well is NE 1/4 SW 1/4, Section 21, T1S, R32E, WM; 250 feet South and 1020 feet West from Center 1/4 corner, Section 21. The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second existing for the same lands, shall be limited to per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: PRIMARY 16.1 acres NE 1/4 SW 1/4 Section 21 Township 1 South, Range 32 East, WM SUPPLEMENTAL 6.8 acres SE 1/4 SW 1/4 Section 21 Township 1 South, Range 32 East, WM The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. WITNESS the signature of the Water Resources Director, affixed February 14, 1986 this date. /s/ WILLIAM H. YOUNG Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 53743