

STATE OF OREGON
 COUNTY OF **MULTNOMAH**
CERTIFICATE OF WATER RIGHT

This is to Certify, That **Bissinger and Company**
 of **Portland**, State of **Oregon**, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 A Spring in SW¹/₄ NW¹/₄ of Section 25, Township 1 North, Range 3 East, W. M.
 a tributary of **Sandy River** for the purpose of **Domestic & Commercial purposes.**
 under Permit No. **5622** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **August 30, 1922;**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.0 cubic feet per second;

The use hereunder for irrigation shall conform to such reasonable rotation system as may be
 ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per
 acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such
 right is appurtenant (or, if for other purposes, the place where the water is put to beneficial
 use), is as follows: **Southeast Quarter of the Northwest Quarter (SE¹/₄ NW¹/₄) of Section**
Twenty-five (25), Township One North, Range Three East of the Willamette Meridian,
in Multnomah County, Oregon.

state 7.25

The right to the use of the water for irrigation purposes is restricted to the lands or place of
 use herein described.

Rights in the use of water for power purposes are limited to a period of forty years from
 the date of priority of the right, as herein set forth, subject to a preference right of renewal under
 the laws existing at the date of the expiration of the right for power purposes, as hereby con-
 firmed and limited.

WITNESS the signature of the State Engineer,

affixed this **10th** day
 of **March**, 192 **5**.

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Rhea Luper,
 State Engineer.