## STATE OF OREGON

COUNTY OF

DESCHUTES

## CERTIFICATE OF WATER RIGHT

This is to certify, That ROBERT L. COATS

of 63285 Skyline Ranch Road, Bend , State of Oregon 97701 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 6 .

a tributary of South Fork of Crooked River irrigation of 131.6 acres

for the purpose of

under Permit No. G-9668 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.65 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SW 1/4, Section 17, T21S, R20E, WM; 1430 feet North and 1360 feet East from SW Corner, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

 $conform\ to\ such\ reasonable\ rotation\ system\ as\ may\ be\ ordered\ by\ the\ proper\ state\ of ficer.$ 

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

35.2 acres NE 1/4 SW 1/4
34.4 acres NW 1/4 SW 1/4
30.7 acres SW 1/4 SW 1/4
31.3 acres SE 1/4 SW 1/4
Section 17
Township 21 South, Range 20 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

 $WITNESS\ the\ signature\ of\ the\ Water\ Resources\ Director,\ affixed$ 

this date. February 26, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49 , page 53804