## STATE OF OREGON

COUNTY OF

This is to certify, That

**JACKSON** 

## CERTIFICATE OF WATER RIGHT

This is to certify, That	JOHN H. AND FRANCES G. LICHTENWALNER

of 2800 Deer Trail Lane, Medford , State of Oregon 97501 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Bear Creek irrigation of 4.8 acres

for the purpose of

and that said right to the use of said waters has been perfected in under Permit No. G-5904 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 16, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 3 (SW 1/4 NE 1/4), Section 20, T38S, R1W, WM; 50 feet North and 220 feet West from the SE Corner, SW 1/4 NE 1/4, as located in the projected within Sisley DLC 53, Section 20.

The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second existing for the same lands, shall be limited to or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 3.0 acres Lot 3 (SW 1/4 NE 1/4) SW 1/4 NE 1/4 1.8 acres as projected within Sisley DLC 53 Section 20 Township 38 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 26, 1986

53817 Recorded in State Record of Water Right Certificates, Volume , page