

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This is to certify, That LARRY RESH

of 2616 Antelope Road, Eagle Point, State of Oregon 97524, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Antelope Creek for the purpose of irrigation of 2.6 acres

under Permit No. G-7704 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 12, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NW 1/4, Section 30, T36S, R1E, WM; Well No. 1: 380 feet North and 560 feet West, Well No. 2: 610 feet North and 570 feet West, both from the Center of Section 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.6 acres SE 1/4 NW 1/4
Section 30
Township 36 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 26, 1986

...../s/ William H. Young.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 53818