## STATE OF OREGON

COUNTY OF

YAMHILL

## CERTIFICATE OF WATER RIGHT

This	is	to	certify,	That	KENNETH J.	PAYNE

of 21000 NW Moores Valley Rd., Yamhill , State of OR 97148 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two springs for the purpose of Haskins Creek a tributary of domestic use for two families including the irrigation of lawn and garden not to exceed one-half acre in area for each family under Permit No. 42845 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 17, 1978 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second; being 0.005 cfs from each spring

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NW 1/4 SE 1/4), Section 8, T3S, R5W, WM; Spring No. 1: 1482 feet North and 788 feet East; Spring No. 2: 1374 feet North and 1218 feet East, both from the S 1/4 Corner of Section 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_\_ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (NW 1/4 SE 1/4)
Section 8
Township 3 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. February 26, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 53838