## STATE OF OREGON

COUNTY OF

WASHINGTON

## CERTIFICATE OF WATER RIGHT

This is to certify, That

EDWIN L. CONKLIN and SHADYBROOK LUMBER PRODUCTS

of Route 3, Box 272, Hillsboro , State of Oregon 97123 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed intermittent stream and reservoir constructed under Permit R-6649

for the purpose of

under Permit No. 41987 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

September 15, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (SW 1/4 NW 1/4), Section 29, T2N, R2W, WM; 120 feet North and 1620 feet West from NE Corner, Davis DLC 42.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_\_ of one cubic foot per second per acre, providing no water shall be appropriated from direct flow of the stream during the period from July 31 through September 15 of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4 as projected within Davis DLC 42 Lot 1 (SW 1/4 NW 1/4) Section 29 Township 2 North, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

 $WITNESS\ the\ signature\ of\ the\ Water\ Resources\ Director,\ affixed$ 

this date. March 10, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 53897