

STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This is to certify, That AMAND JOSEPH FISCHER

of 9496 South Bank Drive, Roseburg, State of Oregon 97470, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of North Umpqua River

a tributary of Umpqua River for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area under Permit No. 42062 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 16, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NE 1/4 NW 1/4), Section 19, T26S, R4W, WM; 50 feet North and 50 feet East from NW Corner, Lot 13, Eagle Point Estates.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 1 (NE 1/4 NW 1/4)
Lot 2 (SE 1/4 NW 1/4)
Section 19
Township 26 South, Range 4 West, WM

More explicitly described as being part of Lot 13, Eagle Point Estates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. March 13, 1986

...../s/ William H. Young.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 53939