

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This is to certify, That DEPARTMENT OF FISH AND WILDLIFE

of PO Box 3503, Portland, State of Oregon 97208, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Rogue River and Lost Creek Reservoir

a tributary of Pacific Ocean for the purpose of fish production in the Cole M Rivers Fish Hatchery

under Permit No. 44910 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

August 31, 1971 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 224 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SW 1/4, SE 1/4 NW 1/4, Section 26, T33S, R1E, WM; 400 feet North and 1875 feet East from the SW Corner, Section 26; Outlet tower - 2000 feet South and 1700 feet East from NW Corner, Section 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

W 1/2 NE 1/4
Section 34
Township 33 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. March 21, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 54022