

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JAMES W. BARRETT

of 8436 East Evans Creek Rd, Rogue River
a right to the use of the waters of Evans Creek

, State of Oregon 97537 , has

a tributary of Rogue River
irrigation of 9.2 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16 , at page 523 ; that the priority of the right thereby confirmed dates from 1902

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second, if available at original point of diversion in SE 1/4 NE 1/4, Section 11, T35S, R4W, WM; Vroman Ditch- 1200 feet North and 100 feet West from East 1/4 Corner, Section 11.

The point of diversion is located in the SW 1/4 SE 1/4, Section 10, T35S, R4W, WM; 170 feet North and 1540 feet West from SE Corner, Section 10.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

9.2 acres SW 1/4 SE 1/4
Section 10
Township 35 South, Range 4 West, WM

This certificate is issued to confirm a change in point of diversion and place of use approved by an order of the Water Resources Director entered January 6, 1983, and together with certificate of water right recorded at page 51858, Volume 46, State Record of Water Right Certificates, supersedes Certificate 46876.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date March 21 , 19 86 .

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49 , page 54031