STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

HARRY A. and PEGGY LARKE

of 2955 Quartz Creek Road, Merlin a right to the use of the waters of Quartz Creek

, State of Oregon 97532 , has

a tributary of Jumpoff Joe Creek irrigation of 6.9 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1886

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic foot per second, if available at the original point of diversion in NW 1/4 NW 1/4, Section 8, T35S, R6W, WM; 120 feet South and 130 feet West from NE Corner, NW 1/4 NW 1/4, Section 8.

The point of diversion is located in the NE 1/4 NW 1/4, Section 8, T35S, R6W, WM; 1320 feet South and 225 feet East from NW Corner, NE 1/4 NW 1/4, Section 8.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

6.9 acres NW 1/4 NW 1/4
Section 8
Township 35 South, Range 6 West, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered August 31, 1979, and together with certificate of water right recorded at page 48979, Volume 42, State Record of Water Right Certificates, supersedes Certificate 47292.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date March 21

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/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 54052

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