STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN LEBER

of Route 2, Box 172, Milton-Freewater , State of Oregon 97862 , has a right to the use of the waters of South Branch Mud Creek

a tributary of Walla Walla River for the purpose of irrigation of 13.0 acres from April 1 to October 1 of each year

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 1, at page 117; that the priority of the right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.21 cubic foot per second, if available at the original point of diversion in SW_4 SE_4 , Section 20, T6N, R35E, WM; 340 feet North and 50 feet West from SE Corner, SW_4 SE_4 , Section 20.

The point of diversion is located in the NE¼ SW¼, Section 20, T6N, R35E, WM; 1660 feet North and 2000 feet East from SW Corner, Section 20.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

13.0 acres NE¼ SW¼

Section 20

Township 6 North, Range 35 East, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered September 15, 1967, and together with certificate of water right recorded at page 48485, Volume 42, State Record of Water Right Certificates, supersedes Certificate 38.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date April 4, 1986.

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49 , page 54122