STATE OF OREGON

COUNTY OF

BENTON

CERTIFICATE OF WATER RIGHT

This is to certify, That

OREGON DEPARTMENT OF FISH AND WILDLIFE

of 506 SW Mill Street, Portland , State of Oregon 97208 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of surface water runoff stored in Pheasant Farm Reservoir constructed under Permit R-7933 a tributary of Soap Creek

waterfowl habitat and fish rearing

for the purpose of

under Permit No. 44403 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 8, 1979

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 40.0 acre-feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NW 1/4, Section 17, T10S, R4W, WM; South 79° East, 1800 feet from NW Corner, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Lot 4 (SE 1/4 SW 1/4) Section 8 NE 1/4 NW 1/4 Section 17 Township 11 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. April 16, 1986

/s/ William H. Young

Water Resources Director

54219 49 Recorded in State Record of Water Right Certificates, Volume , page