

STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This is to certify, That HARLESS A. BACHMAN

of Box 125, Idleyld Park, State of OR 97447, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring stream

a tributary of Rock Creek for the purpose of domestic use for one family including not to exceed one-half acre lawn and non-commercial garden irrigation under Permit No. 44765 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 16, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 (NW 1/4 NE 1/4), Section 1, T26S, R3W, WM; 540 feet North and 935 feet West from the SE corner of Lot 2 (NW 1/4 NE 1/4), Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 2 (NW 1/4 NE 1/4)
Section 1
Township 26 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. May 14, 1986

...../s/William H. Young.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 54419