

STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This is to certify, That COOK ALLEN

of PO Box 313, Mount Vernon, State of Oregon 97865, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a buried wooden drain pipe

a tributary of John Day River for the purpose of irrigation of 8.7 acres and supplemental irrigation of 3.2 acres

under Permit No. G-8524 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 6, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NE 1/4, Section 29, T13S, R30E, WM; 1925 feet South and 600 feet West from NE Corner, Section 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PRIMARY

8.0 acres SE 1/4 NE 1/4
0.7 acre NE 1/4 SE 1/4

SUPPLEMENTAL

3.2 acres SE 1/4 NE 1/4
Section 29
Township 13 South, Range 30 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. May 14, 1986

...../s/..William.H..Young.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 54423

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G-9162