STATE OF OREGON

COUNTY OF

This is to certify, That

JACKSON

EARL H. and WANDA G. LEAGUE

CERTIFICATE OF WATER RIGHT

f	PO Box 273, Prospect	, State of	Oregon 97536	, has made
word to the entirelaction of the Water Passyress Director of a night to the use of the waters of				

proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Mill Creek

a tributary of North Fork Rogue River domestic use for one family

for the purpose of

under Permit No. 42046 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 25, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $$\rm NW\ 1/4\ SE\ 1/4\ ,\ Section\ 28\ ,\ T32S\ ,\ R3E\ ,\ WM\ ;\ 1860$ feet North and 2690 feet East from SW Corner, Section 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 Section 2 Township 33 South, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. June 6, 1986

/s/William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49 , page 54487