

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That G. RENCKEN

of Route 2, Box 193, Milton-Freewater, State of OR 97862, has
a right to the use of the waters of East Branch of Mud Creek

a tributary of Walla Walla River for the purpose of
irrigation of 28.1 acres, domestic use and stock, (irrigation season from
March to October of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 1, at page 113; that the priority of the right
thereby confirmed dates from 1888 for the irrigation of 0.1 acre and from 1890
for the irrigation of 28.0 acres;
that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot
per second; being 0.01 cfs as of date 1888 and 0.35 cfs as of date 1890, and
not to exceed the rate of 1/40 of a cfs to each 1000 head of stock.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

1888
0.1 acre NE 1/4 NE 1/4
Section 21

1890
4.0 acres SE 1/4 SW 1/4
11.0 acres SW 1/4 SE 1/4
13.0 acres SE 1/4 SE 1/4
Section 16
Township 6 North, Range 35 East, WM

This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 29, Volume 1, State Record of Water Right
Certificates, NOT canceled by the provisions of an order of the Water
Resources Director entered on August 16, 1984.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date June 6, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 49, page 54528