

STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

This is to certify, That MILDRED SCHOOR

of Box 54, Hubbard, State of OR 97032, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Metolius River

a tributary of Deschutes River for the purpose of supplemental domestic use for one family including the irrigation of not to exceed one-quarter acre lawn under Permit No. 47701 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 26, 1983 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, Sec. 10, T13S, T9E, WM; 75 feet South and 310 feet East from NW corner of SW 1/4 NE 1/4, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4
Section 10
Township 13 South, Range 9 East, WM.

Land upon which water is used more explicitly described as Lot 3, Tract I, Camp Sherman Summer Homes

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. June 25, 1986

...../s/.....WILLIAM..H.....YOUNG.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54544

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