

STATE OF OREGON
COUNTY OF SHERMAN
CERTIFICATE OF WATER RIGHT

This is to certify, That DONALD THOMPSON
of Route 1, Box 56A, Moro, State of Oregon 97039, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
Well 3
a tributary of Grass Valley Canyon for the purpose of
irrigation of 181.7 acres
under Permit No. G-9548 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
September 12, 1980
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
0.8 cubic foot per second
or its equivalent in case of rotation, measured at the point of diversion from the well. The well is
located in the NE 1/4 NE 1/4, Section 18, T1S, R18E, WM;
40 feet South and 1010 feet West from NE Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be
further limited to a diversion of not to exceed 3.0 acre-feet per acre for
each acre irrigated during the irrigation season of each year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:
1.4 acres SW 1/4 SE 1/4
11.0 acres SE 1/4 SE 1/4
Section 7
4.5 acres SW 1/4 SW 1/4
Section 8
39.6 acres NW 1/4 NW 1/4
31.5 acres SW 1/4 NW 1/4
Section 17
38.5 acres NE 1/4 NE 1/4
15.3 acres NW 1/4 NE 1/4
10.8 acres SW 1/4 NE 1/4
29.1 acres SE 1/4 NE 1/4
Section 18
Township 1 South, Range 18 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed
this date. June 25, 1986
_____/s/ WILLIAM H. YOUNG_____
Water Resources Director