STATE OF OREGON

COUNTY OF

This is to certify, That

UMATILLA

ROBERT ANTONE SCHILLER

CERTIFICATE OF WATER RIGHT

of	Route 2, Box 427,	Irrigon		, State of	Oregon	97844	, has mad
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proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Umatilla Basin irrigation of 108.8 acres

for the purpose of

under Permit No. G-7014 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 15, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.36 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $$\rm NW\ 1/4\ NE\ 1/4\ ,\ Section\ 10\ ,\ T2N\ ,\ R28E\ ,\ WM\ ;$ 1020 feet South and 1670 feet West from NE Corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

23.2 acres SW 1/4 NW 1/4
28.8 acres SE 1/4 NW 1/4
31.2 acres NE 1/4 SW 1/4
25.6 acres NW 1/4 SW 1/4
Section 11
Township 2 North, Range 28 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 25, 1986

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 54565

3183D/SA G7543 . .

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