

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That MILTON NURSERY COMPANY, INC. c/o J. Frank Schmidt & Son

of PO Box 189, Boring, State of OR 97009, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of well #1

a tributary of Walla Walla River for the purpose of supplemental irrigaton of 134.2 acres

under Permit No. G-9209 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 3, 1980

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.68 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 NE 1/4, Section 1, T5N, R35E., WM; 1330 feet North and 1310 feet West from the E 1/4 corner Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with any other right from this point of appropriation shall not exceed the capacity of this well at the time of perfection of this right.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 31.5 acres SW 1/4 NE 1/4
9.3 acres SE 1/4 NE 1/4
40.0 acres SE 1/4 NW 1/4
15.2 acres NE 1/4 SW 1/4
36.6 acres NW 1/4 SW 1/4
1.4 acres SW 1/4 SW 1/4
0.2 acre NW 1/4 SE 1/4
Section 31
Township 6 North, Range 36 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 25, 1986

...../s/...WILLIAM.H...YOUNG.....
Water Resources Director