

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That

MILTON NURSERY COMPANY Inc.  
c/o J. Frank Schmidt & Son

of PO Box 189, Boring, State of OR 97009, has made  
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of  
well #2

a tributary of Walla Walla River for the purpose of  
supplemental irrigation of 172.39 acres

under Permit No. G-9210 and that said right to the use of said waters has been perfected in  
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from  
March 3, 1980

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is  
limited to an amount actually beneficially used for said purposes, and shall not exceed  
2.15 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is  
located in the NE 1/4 SW 1/4, Section 31, T6N, R36E., WM; 1420 feet  
South and 30 feet West from the NE corner of SE 1/4 NW 1/4 Section 31.

The amount of water used for irrigation, together with the amount secured under any other right  
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated  
during the irrigation season of each year provided further that in the event  
of a request for a change in point of appropriation, an additional point of  
appropriation or repair of this well, the quantity of water allowed herein  
together with any other right from this point of appropriation shall not  
exceed the capacity of this well at the time of perfection of this right.

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

- 40.0 acres NE 1/4 NE 1/4
- 30.4 acres NW 1/4 NE 1/4
- 39.7 acres SW 1/4 NE 1/4
- 40.0 acres SE 1/4 NE 1/4
- 3.6 acres NE 1/4 NW 1/4
- 7.19 acres SE 1/4 NW 1/4
- Section 1
- Township 5 North, Range 35 East, WM
- 11.5 acres SE 1/4 SE 1/4
- Section 36
- Township 6 North, Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein  
described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 25, 1986

...../s/.....WILLIAM H.....YOUNG.....  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54573