

STATE OF OREGON

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

This is to certify, That THE DALLES COUNTRY CLUB

of 305 East Fifth Street, The Dalles, State of Oregon 97058, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 2

a tributary of Columbia River for the purpose of supplemental irrigation of 40.0 acres

under Permit No. G-5495 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 26, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 1 (NE 1/4 SE 1/4), Section 17, T2N, R13E, WM; 1510 feet North and 320 feet West from SE Corner, Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 18.8 acres Lot 1 (NE 1/4 SE 1/4)
- 3.0 acres NW 1/4 SE 1/4
- 0.3 acre Lot 6 (SW 1/4 SE 1/4)
- 0.1 acre SW 1/4 SE 1/4 as projected within Crate DLC 38
- 10.5 acres SE 1/4 SE 1/4 as projected within Crate DLC 38
- 7.3 acres Lot 7 (SE 1/4 SE 1/4)
- Section 17
- Township 2 North, Range 13 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 25, 1986

...../s/.....WILLIAM.H.....YOUNG.....
Water Resources Director