

STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This is to certify, That OREGON DEPARTMENT OF FISH & WILDLIFE

of 506 S.W. Mill Street, Portland, State of OR 97208, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Diamond Lake Reservoir constructed under Permit No. R-7734

a tributary of Lake Creek (North Umpqua River) for the purpose of fish propagation at Rock Creek Hatchery

under Permit No. 43627 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 28, 1978 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5800 acre-feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SW 1/4, Section 30, T27S, R6E, WM; 150 feet North and 250 feet East from the SW Corner, Section 30. Water released from Diamond Lake Reservoir into the North Umpqua River rediverted at a point located in the SE 1/4 SW 1/4, Section 1, T26S, R3W, WM; 1955 feet South and 110 feet West from the center 1/4 corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE 1/4 SW 1/4
Section 1
Township 26 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. June 27, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54599