STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This is to certify, That

JAMES A. and JEAN P. HOWARD

of H.C. 60, Box 27A, Idleyld Park , State of OR 97447 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

North Umpqua River a tributary of for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area

under Permit No. 41232 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 28, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

 $or\ its\ equivalent\ in\ case\ of\ rotation,\ measured\ at\ the\ point\ of\ diversion\ from\ the\ stream.\ The\ point\ of\ diversion\ from\ the\ stream.$ SW 1/4 SW 1/4, as projected within Tract 37, Section 16, T26S, R2W, WM; 180 feet South and 700 feet East from NW corner Tract 37.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> SW 1/4 SW 1/4 Section 16 Township 26 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. June 27, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 54606 , page