

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SHAUN HARRIS

of 7777 Upper Applegate Road, Jacksonville, State of OR 97530, has a right to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of irrigation of 13.3 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1876;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.33 cubic foot per second

The point of diversion is located in the NE 1/4 NW 1/4, Section 33, T39S, R3W, WM; 300 feet South and 210 feet West from N1/4 corner Section 33.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.2 acre SE 1/4 SW 1/4 Section 28

13.1 acres NE 1/4 NW 1/4 Section 33 Township 39 South, Range 3 West, WM.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered April 27, 1983, and together with Certificates of water right recorded at pages 51584 and 54629, Volumes 46 and 50, State Record of Water Right Certificates, supersedes certificate 49689.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date June 27, 1986

...../s/.....WILLIAM.H.....YOUNG..... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54630