STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This is to certify, That

EARL L. GRASSMAN

of PO Box 256, Christmas Valley,

, State of OR 97638 , has made

proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of three wells

Christmas Lake a tributary of irrigation of 270.8 acres

for the purpose of

G-9167 under Permit No. and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 16, 1980

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.37 cubic feet per second being 2.45 cfs from well #1, 0.87 cfs from well #2, 0.05 cfs from well #3

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is the $\#1-\text{SE}\ 1/4\ \text{NW}\ 1/4,\ \#2-\text{NE}\ 1/4\ \text{SW}\ 1/4,$ #3 - SE 1/4 SW 1/4, Section 25, T26S, R17E, WM; #1 - 1350 feet South and 1350 feet East from NW corner Section 25; #2 - 1460 feet North and 1310 feet West; #3 - 220 feet North and 150 feet West both from S 1/4 corner Section 25.

The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second existing for the same lands, shall be limited to or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Well #1

Well #2

39.1 acres SW 1/4 SW 1/4 Section 24

0.2 acre SE 1/4 NW 1/4 40.0 acres NE 1/4 SW 1/4 29.0 acres SE 1/4 SW 1/4

40.0 acres NE 1/4 NW 1/4

Section 25

39.1 acres NW 1/4 NW 1/4 37.8 acres SW 1/4 NW 1/4

5.8 acres SE 1/4 SW 1/4 Section 25

39.8 acres SE 1/4 NW 1/4 Section 25

Township 26 South, Range 17 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein$ described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 27, 1986

SUPERSEDED BY

/s/ William H. Young

Water Resources Director

CERT. NO. 8905

Recorded in State Record of Water Right Certificates, Volume 54631 , page

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