STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This is to certify, That GUY M. GILMORE

, State of OR 97448 of 94841 Highway 99E, Junction City , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Berkshire Well

Flat Creek a tributary of irrigation of 45.2 acres

for the purpose of

G-6263 under Permit No. and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 21, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.57 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is NW 1/4 NW 1/4, as projected within Milliron located in the DLC 59, Section 31, T15S, R4W, WM; 240 feet South and 1040 feet East from NW Corner, Section 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for per acre. each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 13.3 acres SE 1/4 SW 1/4 3.7 acres

Section 30 NE 1/4 NW 1/4 0.6 acre

NW 1/4 NW 1/4 5.0 acres Both as projected within Milliron DLC 59

2.8 acres Lot 1 (NW 1/4 NW 1/4)

Section 31

Township 15 South, Range 4 West, WM 14.5 acres NE 1/4 NE 1/4 5.3 acres NW 1/4 NE 1/4

Section 36

Township 15 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 27, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 54633