STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That

ALAN M. AND RUTH G. INSKO

, State of OR 97868 of Route 1, Box 3600, Pilot Rock , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Jacob's Well

for the purpose of irrigation of 43.9 acres and supplemental irrigation of 14.9 acres a tributary of

G-5470 under Permit No. and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 18, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.74 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is the Lot 16 (SE 1/4 SE 1/4), Section 1, T1S, R32E, WM; 440 feet North and 1200 feet West from SE corner Section 1.

The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second existing for the same lands, shall be limited to per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PRIMARY

SUPPLEMENTAL

0.7 acre Lot 9 (NE 1/4 SE 1/4) 0.8 acre Lot 10 (NW 1/4 SE 1/4) 12.6 acres Lot 15 (SW 1/4 SE 1/4) 20.1 acres Lot 16 (SE 1/4 SE 1/4) Section 1	7.9 acres Lot 15 (SW 1/4 SE 1/4) 7.0 acres Lot 16 (SE 1/4 SE 1/4) Section 1 Township 1 South, Range 32 East, WM
Township 1 South, Range 32 East, WM	

9.7 acres Lot 17 (NW 1/4 SW 1/4) Section 6 Township 1 South, Range 33 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein$ described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 15, 1986

/s/ William H. Young Water Resources Director

57570

Recorded in State Record of Water Right Certificates, Volume 50 , page 54732

CANCELED

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