## STATE OF OREGON

COUNTY OF

**UMATILLA** 

## CERTIFICATE OF WATER RIGHT

This is to certify, That

GORDON R. VICKERE

of Route 2, Box 151, Milton-Freewater ,  $State\ of\ OR\ 97862$  , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Johnson Creek (Pine Creek) irrigation of 6.0 acres

for the purpose of

under Permit No. G-9565 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 26, 1981

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 SW 1/4, Section 19, T6N, R35E, WM; 700 feet North and 50 feet East from SW corner Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.0 acres SW 1/4 SW 1/4
Section 19
Township 6 North, Range 35 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$ 

WITNESS the signature of the Water Resources Director, affixed

this date. August 15, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 54752

5496D/SPA G-10122