

STATE OF OREGON

COUNTY OF

WALLOWA

CERTIFICATE OF WATER RIGHT

This is to certify, That US, WALLOWA-WHITMAN NATIONAL FOREST

of Box 490, Enterprise, State of OR 97828, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Blackhorse Campground Spring

a tributary of Imnaha River for the purpose of domestic use in Blackhorse Campground

under Permit No. 45913 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 27, 1980

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.0012 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SW 1/4, Section 5, T5S, R48E, WM; 1255 feet North and 1520 feet East from SW corner Section 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 NW 1/4  
NE 1/4 SW 1/4  
Section 5  
Township 5 South, Range 48 East, WM.

Note: Description of place of use is as projected within an unsurveyed area.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. August 15, 1986

/s/ William H. Young  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54761

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