

STATE OF OREGON

COUNTY OF

WALLOWA

CERTIFICATE OF WATER RIGHT -----

This is to certify, That US, WALLOWA-WHITMAN NATIONAL FOREST

of Box 490, Enterprise, State of OR 97828, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
Lick Creek Campground Spring

a tributary of Lick Creek (Big Sheep Creek) for the purpose of
domestic use in Lick Creek Campground

under Permit No. 45914 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
October 27, 1980
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
0.0009 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of
diversion is located in the NW 1/4 SE 1/4, Section 1, T5S, R46E, WM; 1915
feet South and 2145 feet West from NE corner Section 1.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to ----- of one cubic foot per second per
acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

SE 1/4 NW 1/4
NE 1/4 SW 1/4
Section 1
Township 5 South, Range 46 East, WM.

Note: Description of place of use is as projected within an unsurveyed area.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use
herein described and is subject to minimum flows established by the Water Resources Commission with an
effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. August 15, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54762

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