

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LEE STEPHENS

of Route 2, Box 32, Milton-Freewater, State of OR 97862, has a right to the use of the waters of Walla Walla River

a tributary of Columbia River for the purpose of irrigation of 2.98 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1875

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion

The point of diversion is located in the SW 1/4 NW 1/4, Section 18, T5N, R36E, WM; Milton Ditch - 410 feet North and 63 feet East from W 1/4 corner Section 18.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.98 acres NE 1/4 NW 1/4 Section 3 Township 5 North, Range 35 East, WM.

This certificate is issued to confirm a change in place of use approved by an order of the Water Resources Director entered May 24, 1984,, and together with certificate of water right recorded at page 52228, Volume 47, State Record of Water Right Certificates, supersedes certificate 12973.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 15, 19 86 .

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54771