STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WALTER WHITE

of Route 2, Box 308, Milton-Freewater a right to the use of the waters of Dugger Creek

, State of OR 97862

, has

a tributary of Pine Creek

for the purpose of

irrigation of 20.0 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 321; that the priority of the right thereby confirmed dates from 1895 for 4.0 acres and 1910 for 16.0 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second from May 1st to September 1st of each year or its equivalent in case of rotation; the total quantity diverted during each irrigation season not to exceed sixty acre feet.

The point of diversion is located in the NW 1/4 SE 1/4, Section 30, T6N, R35E, WM; 810 feet South and 540 feet East from the Center 1/4 corner Section 30. (Smuckal Ditch)

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

20.0 acres NE 1/4 SW 1/4
Section 30
Township 6 North, Range 35 East, WM.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered April 30, 1979, and supersedes certificate of water right recorded at page 1691, Volume 2, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 15

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/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 54772

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