STATE OF OREGON

COUNTY OF

This is to certify, That

LINN

SCRAVEL HILL WATER COOP

CERTIFICATE OF WATER RIGHT

	c/o John	Grenz					
		Box 261,		, State of			, has mad
pro	of to the sati well	sfaction of the	Water Resources	Director, of a right to the	use of	the waters of	

a tributary of Santiam River group domestic for 78 families

for the purpose of

under Permit No. G-2158 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 24, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 8 (NW 1/4 NE 1/4), Section 14, TlOS, R3W, WM; 850 feet South and 230 feet East from the N 1/4 corner Section 14.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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NW 1/4 NW 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 All SW 1/4 Lot 6 (NW 1/4 SE 1/4) Section 14

> NE 1/4 NE 1/4 SE 1/4 NE 1/4 NE 1/4 SE 1/4 Section 15

NE 1/4 NE 1/4 Section 22

NE 1/4 NW 1/4 NW 1/4 NW 1/4 Section 23

Township 10 South, Range 3 West, WM.

This certificate is issued so as to correctly describe the place of use and supersedes Certificate of Water Right recorded at page 45172, Volume 37, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

 $\label{the:continuous} The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. October 13, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 54909