

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This is to certify, That ELAINE HENRY

of 11275 Corps Ranch Road, Ashland, State of OR 97520, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Henry Reservoir constructed under Permit R-6405

a tributary of Emigrant Creek for the purpose of irrigation of 3.6 acres

under Permit No. 40112 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 5, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 acre-feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 SE 1/4, as projected within J. Hiatt DLC 43, Section 19, T39S, R2E, WM; 240 feet South and 1210 feet West from E 1/4 corner Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to -----of one cubic foot per second per acre;-----a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 1.1 acres NE 1/4 SE 1/4 as projected within J. Hiatt DLC 43
2.5 acres NW 1/4 SE 1/4 as projected within J. Hiatt DLC 43
Section 19
Township 39 South, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. October 13, 1986

./s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54917