## STATE OF OREGON

COUNTY OF

This is to certify, That

**JACKSON** 

## CERTIFICATE OF WATER RIGHT

| 15 Lard's Point, | Kennebunk | . 5 | State of | ME | 04043 | , has mad |
|------------------|-----------|-----|----------|----|-------|-----------|

of 15 Lard's Point, Kennebunk , State of ME 04043 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Beaver Creek

for the purpose of

CHRISTIAN G. AND MARJORIE S. GUNTHER

under Permit No. 39057 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 6, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SW 1/4, Section 4, T40S, R3W, WM; 950 feet North and 1070 feet East from SW corner Section 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre SW 1/4 SW 1/4
Section 4
Township 40 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. October 13, 1986

Recorded in State Record of Water Right Certificates, Volume 50 , page 54926

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