STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to certify, That

RONALD C. AND KATHRYN DAVISON

OR 97523 6020 Westside Road, Cave Junction , State of , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two sump wells

Choke Cherry a tributary of irrigation of 4.9 acres

for the purpose of

G-5628 under Permit No. and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 16, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.06 cubic foot per second; water to be diverted from Well #2 when available
with any deficiency in the available supply from Well #2 to be made up by

appropriation from Well #1 provided that the total quantity diverted from*

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 SW 1/4, as projected within A. Turner DLC 39, Section 32, T39S, R8W, WM; No. 1 - 450 feet South and 80 feet East; No. 2 - 500 feet South and 210 feet East; both from W 1/4 corner Section 32.

The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second or its equivalent for each acre irrigated and shall be existing for the same lands, shall be limited to further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 2.4 acres NE 1/4 SE 1/4 as projected within A. Turner DLC 39 Section 31
- 2.5 acres NW 1/4 SW 1/4 as projected within A. Turner DLC 39 Section 32 Township 39 South, Range 8 West, WM

*both sources shall not exceed 0.06 cubic foot per second.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. October 13, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 54967

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