

## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That*FARM CREDIT SYSTEM CAPITAL CORP. &  
RICHARD A. AND CHRISTINE CARPENTER

PO Box 590, Salem OR 97308  
 of Route 1, Box 1112, Hermiston, State of OR 97838, has made  
 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of  
 a drain ditch

a tributary of Umatilla River for the purpose of  
 irrigation of 71.5 acres and supplemental irrigation of 147.7 acres

under Permit No. 45825 and that said right to the use of said waters has been perfected in  
 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from  
 November 21, 1980

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
 5.48 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the SE 1/4 SW 1/4, Section 4; NW 1/4 NE 1/4,  
 SW 1/4 NE 1/4, Section 9, T4N, R28E, WM; 1 - 1300 feet North and 410 feet  
 West; 2 - 800 feet South and 460 feet East; 3 - 2600 feet South and 600 feet  
 East all from N 1/4 corner Section 9.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be  
 further limited to a diversion of not to exceed 4.5 acre-feet per acre for  
 each acre irrigated during the irrigation season of each year,

and shall  
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right  
 is appurtenant, is as follows:

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CARPENTER - Primary  
POD #2

12.7 acres SW 1/4 SW 1/4  
7.4 acres SE 1/4 SW 1/4  
Section 4

29.9 acres NE 1/4 NW 1/4  
2.2 acres NW 1/4 NW 1/4  
19.3 acres SE 1/4 NW 1/4  
Section 9

FARM CREDIT SYSTEM - Supplemental

POD #1

20.2 acres NE 1/4 SW 1/4  
15.3 acres SE 1/4 SW 1/4  
33.9 acres SW 1/4 SE 1/4  
Section 4

POD #3

0.5 acre NW 1/4 NE 1/4  
23.7 acres SW 1/4 NE 1/4  
17.0 acres SE 1/4 NE 1/4  
6.1 acres SE 1/4 NW 1/4  
17.1 acres NE 1/4 SW 1/4  
13.9 acres NW 1/4 SE 1/4  
Section 9

Township 4 North, Range 28 East, WM.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.*

*WITNESS the signature of the Water Resources Director, affixed*

*this date.* October 13, 1986

/s/ William H. Young

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 54976

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