

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to certify, That CITY OF HUNTINGTON

of PO Box 368, Huntington, State of OR 97907, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Burnt River for the purpose of municipal

under Permit No. G-8549 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 19, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.11 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 SW 1/4, Section 13, T14S, R44E, WM; 1500 feet North and 200 feet East from SW corner Section 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

In processing the application towards issuance of the permit, it appears a clerical error was inadvertantly made in limiting the authorized quantity of water to 1.0 cfs. In the issuance of this certificate, the allowable quantity of water for use under this right has been raised to 1.11 cfs, in keeping with the customary policies and determination of this office.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

S 1/2 NE 1/4
SE 1/4
Section 13
Township 14 South, Range 44 East, WM

S 1/2 NW 1/4
SW 1/4
Section 18
Township 14 South, Range 45 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. October 23, 1986

./s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54985

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