

STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

FREEMAN ANGUS RANCH

of 1180 Resort Street, Baker, State of OR 97814, has a right to the use of the waters of Waggie Creek (Mill Creek)

a tributary of Powder River for the purpose of irrigation of 60.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1864

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre, if available at the original point of diversion in the SW 1/4 NW 1/4, Section 34, T8S, R39E, WM; Lee-Wess Ditch - 20 feet North and 1550 feet West from the Center 1/4 corner Section 34.

The point of diversion is located in the SE 1/4 NW 1/4, Section 34, T8S, R39E, WM; 20 feet North and 540 feet West from the Center 1/4 corner Section 34.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

30.0 acres NE 1/4 NE 1/4
30.0 acres NW 1/4 NE 1/4
Section 34
Township 8 South, Range 39 East, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered May 31, 1977, and together with certificate of water right recorded at page 45021, Volume 37, State Record of Water Right Certificates, supersedes certificate 4303.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 23, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 54986