

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That

MC RAE RANCH
c/o Mrs. Catherine A. Thompson

of 1038 B, NW 12th, Pendleton, State of OR 97801, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
a well

a tributary of South Juniper Canyon (Columbia River) for the purpose of
irrigation of 3.1 acres

under Permit No. G-6865 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
April 13, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
0.04 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is
located in the NW 1/4 SW 1/4, Section 25, T5N, R32E, WM;
1610 feet North and 300 feet East from SW corner Section 25.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be
further limited to a diversion of not to exceed 3.0 acre-feet per acre for
each acre irrigated during the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

2.1 acres NW 1/4 SW 1/4
1.0 acre SW 1/4 SW 1/4
Section 25
Township 5 North, Range 32 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date. October 23, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 55010

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