STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That GLENN L. ROHDE

, State of OR 97826 of Route 2, Box 18, Echo , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

Stage Gulch (Umatilla Basin) a tributary of irrigation of 264.6 acres

for the purpose of

and that said right to the use of said waters has been perfected in G-7911 under Permit No. accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.31 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is ocated in the SE 1/4 NE 1/4, Section 17, T3N, R30E, WM; 2300 feet South and 250 feet West from NE corner Section 17. located in the

The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second existing for the same lands, shall be limited to or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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22.9 acres SW 1/4 NE 1/4
     14.1 acres NE 1/4 NW 1/4
      3.7 acres NW 1/4 NW 1/4
     17.0 acres SW 1/4 NW 1/4
     39.2 acres SE 1/4 NW 1/4
     18.8 acres NE 1/4 SW 1/4
      0.3 acre NW 1/4 SW 1/4
      0.6 acre SE 1/4 SW 1/4
     22.4 acres NW 1/4 SE 1/4
      1.2 acres SW 1/4 SE 1/4
            Section 16
     32.4 acres NW 1/4 NE 1/4
     13.4 acres SW 1/4 NE 1/4
      0.7 acre SE 1/4 NE 1/4
     31.1 acres NE 1/4 NW 1/4
     11.6 acres NW 1/4 NW 1/4
      O.1 acre SW 1/4 NW 1/4
      2.8 acres SE 1/4 NW 1/4
     11.3 acres NE 1/4 SE 1/4
     21.0 acres NW 1/4 SE 1/4
            Section 17
Township 3 North, Range 30 East, WM
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. October 23, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55015