STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This	is	to	certify	, That
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JAMES ELLERY ALEXANDER

of Route 2, Box 268, Milton-Freewater , State of OR 97862 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Mud Creek (Walla Walla River) for the purpose of irrigation of 5.0 acres and supplemental irrigation of 17.8 acres

under Permit No. G-10212 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 15, 1983

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 SW 1/4, Section 21, T6N, R35E, WM; 820 feet South and 500 feet East from W 1/4 corner Section 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SUPPLEMENTAL

PRIMARY

17.8 acres NW 1/4 SW 1/4

5.0 acres NW 1/4 SW 1/4

Section 21 Township 6 North, Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. October 23, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55027

6583D/SA G-11054