## STATE OF OREGON

COUNTY OF

**CLACKAMAS** 

## CERTIFICATE OF WATER RIGHT

This is to certify, That

BESS & ELDON C. LOWTHER

of 4484 S. Timber Trail Dr., Woodburn , State of OR 97071 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed stream and reservoir constructed under Permit R-8170

 $a\ tributary\ of$  Butte Creek wildlife attraction

for the purpose of

under Permit No. 45030 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 25, 1980

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NW 1/4, as projected within Elliott DLC 45, Section 14, T5S, R1W, WM; 1350 feet South and 2880 feet West from NE corner Section 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_\_\_of one cubic foot per second per acre,\_\_\_\_\_The right allowed herein for storage shall be subordinate and inferior to all future rights for storage for beneficial consumptive uses.

and shall

 $conform\ to\ such\ reasonable\ rotation\ system\ as\ may\ be\ ordered\ by\ the\ proper\ state\ officer.$ 

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 NW 1/4 as projected within Elliott DLC 45 Section 14 Township 5 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. October 27, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55056

6334D/SB 60077